



PROSPEROUS AND ATTRACTIVE
BOROUGH
OVERVIEW AND SCRUTINY
COMMITTEE

Tuesday,
29 January 2008
10.00 a.m.

Council Chamber,
Council Offices
Spennymoor

AGENDA
and
REPORTS



**This document is also available in other languages,
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العربية (Arabic)

إذا أردت المعلومات بلغة أخرى أو بطريقة أخرى، نرجو أن تطلب ذلك منا.

বাংলা (Bengali)

যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান, তাহলে দয়া করে আমাদেরকে বলুন।

(中文 (繁體字)) (Cantonese)

如欲索取以另一語文印製或另一格式製作的資料，請與我們聯絡。

हिन्दी (Hindi)

यदि आपको सूचना किसी अन्य भाषा या अन्य रूप में चाहिये तो कृपया हमसे कहे

polski (Polish)

Jeżeli chcieliby Państwo uzyskać informacje w innym języku lub w innym formacie, prosimy dać nam znać.

ਪੰਜਾਬੀ (Punjabi)

ਜੇ ਇਹ ਜਾਣਕਾਰੀ ਤੁਹਾਨੂੰ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਰੂਪ ਵਿਚ ਚਾਹੀਦੀ, ਤਾਂ ਇਹ ਸਾਥੋਂ ਮੰਗ ਲਓ।

Español (Spanish)

Póngase en contacto con nosotros si desea recibir información en otro idioma o formato.

اردو (Urdu)

اگر آپ کو معلومات کسی دیگر زبان یا دیگر شکل میں درکار ہوں تو برائے مہربانی ہم سے پوچھئے۔

AGENDA

- 1. APOLOGIES**
- 2. DECLARATIONS OF INTEREST**
To notify the Chairman of any items that appear later in the agenda in which you may have an interest.
- 3. MINUTES**
To confirm as a correct record the Minutes of the meeting held on 11th December 2007. (Pages 1 - 8)
- 4. LOCAL IMPROVEMENT PROGRAMME - IMPACT AND PROGRESS TO DATE**
To consider the attached presentation in relation to the Local Improvement Programme and progress to date. A briefing note prepared by the Capital Programme manager is also attached for Member's information. (Pages 9 - 12)
- 5. BUILDING CONTROL SERVICE PERFORMANCE**
To consider a report of Head of Planning Services. (Pages 13 - 16)
- 6. PERFORMANCE IN RELATION TO THE PROVISION OF CONSERVATION AREA APPRAISALS**
To consider a report of Head of Planning Services. (Pages 17 - 20)
- 7. CORPORATE PLAN INDICATOR, CPA02 NUMBER OF PEOPLE SPECTATING IN A CULTURAL ACTIVITY**
Katy Banner, Arts Development Officer, will give a presentation detailing progress towards Corporate Plan Indicator CPA02. (Pages 21 - 24)
- 8. WORK PROGRAMME**
Report of Chairman of the Committee. (Pages 25 - 28)
- 9. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**
Members are respectfully requested to give the Chief Executive notice of items they would wish to raise under the heading not later than 12 noon on the day preceding the meeting, in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

**B. Allen
Chief Executive**

Councillor G.C. Gray (Chairman)
Councillor B. Lamb (Vice Chairman)

Councillors Mrs. L. M.G. Cuthbertson, P. Gittins J.P., D.M. Hancock, Mrs. I. Hewitson,
G.M.R. Howe, Mrs. E. Maddison, J. Robinson J.P, A. Smith, B. Stephens and A. Warburton.

ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection etc. in relation to this agenda and associated papers should contact
Liz North 01388 816166 ext 4237 email: enorth@sedgefield.gov.uk